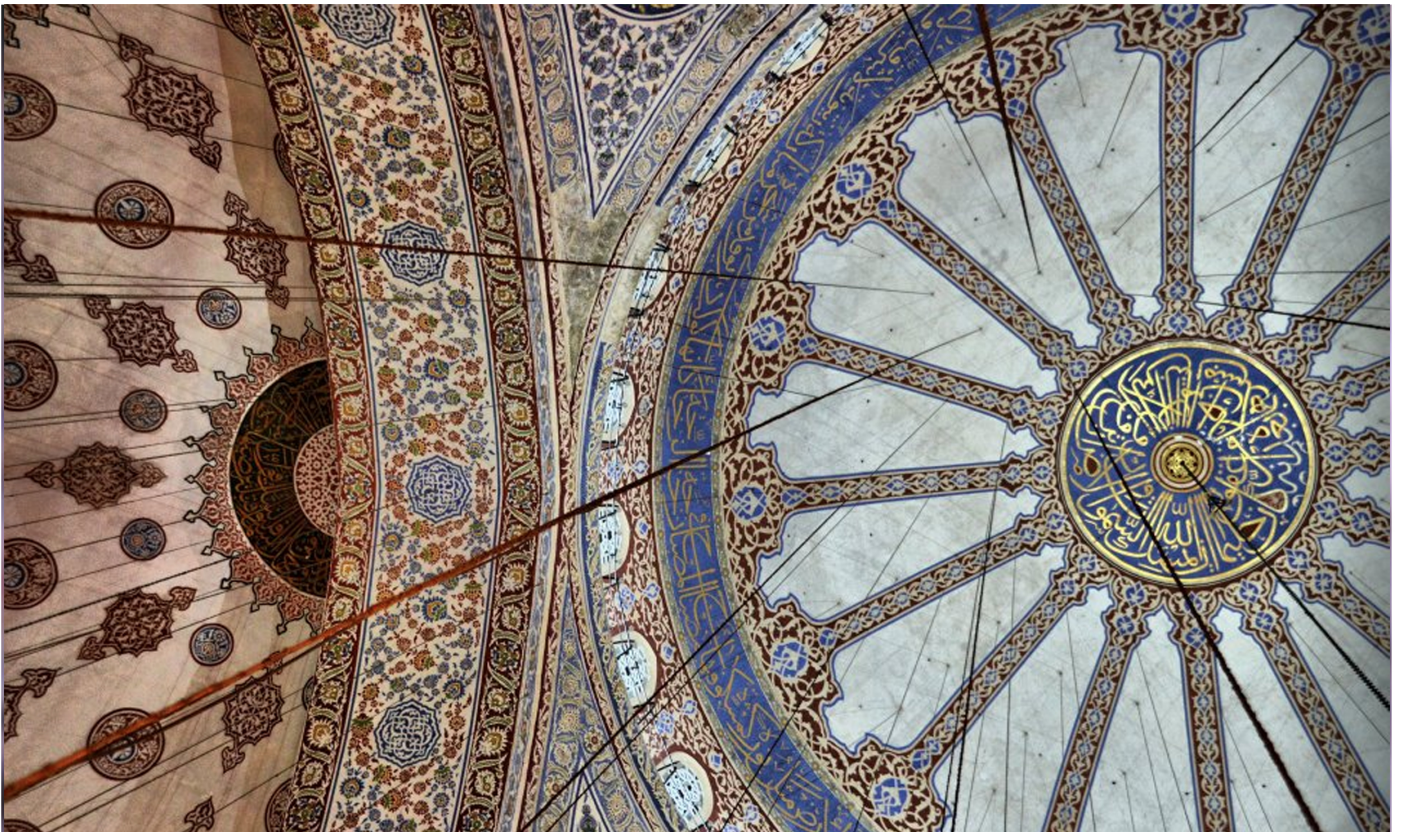


DOMINION OF ALLAH

Tafseer & Memorisation of Surah Al-Mulk



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Verses 1 - 3

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

Blessed is He in Whose Hand is the Dominion, and He is Able to do all things.

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ الْعَزِيزُ الْغَفُورُ ﴿٢﴾

Who has created death and life, that He may test you which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving.

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۗ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفْوُتٍ ۗ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ ﴿٣﴾

Who has created the seven heavens one above another, you can see no fault in the creation of the Most Gracious. Then look again, can you see any rifts?

Tafseer Notes

Word-by-Word Translation

تَبَرَّكَ	الَّذِي	بِيَدِهِ	وَالْمَلِكُ	وَ	هُوَ	عَلَى	كُلِّ

٧١

شَيْءٍ	قَدِيرٌ

الَّذِي	خَلَقَ	الْمَوْتَ	وَ	الْحَيَاةَ	لِيَبْلُوكُمْ	أَيُّكُمْ	أَحْسَنُ

٧٢

عَمَلًا	وَ	هُوَ	الْعَزِيزُ	الْغَفُورُ

الَّذِي	خَلَقَ	سَبْعَ	سَمَوَاتٍ	طَبَاقًا	مَا	تَرَى	فِي	خَلَقِ

٧٣

الرَّحْمَنِ	مِنْ	تَفَلُّوتٍ	فَارَّجِعِ	الْبَصَرَ	هَلْ	تَرَى	مِنْ	فُطُورٍ

ثُمَّ أَرْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴿٤﴾

Then look again and yet again, your sight will return to you in a state of humiliation and worn out.

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ

السَّعِيرِ ﴿٥﴾

And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the Shayâtin (devils), and have prepared for them the torment of the blazing Fire.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ^ط وَبِئْسَ الْمَصِيرُ ﴿٦﴾

And for those who disbelieve in their Lord (Allâh) is the torment of Hell, and worst indeed is that destination.

Tafseer Notes

Word-by-Word Translation

ثُمَّ	أَرْجِعِ	الْبَصَرَ	كَرَّتَيْنِ	يَنْقَلِبُ	إِلَيْكَ	الْبَصْرُ	خَاسِتًا

٧٤

وَ	هُوَ	حَسِيرٌ

وَ	لَقَدْ	زَيْنًا	السَّمَاءِ	الدُّنْيَا	بِمَصْبِيحٍ	وَ	جَعَلْنَاهَا

٧٥

رُجُومًا	لِلشَّيْطَانِ	وَ	أَعْتَدْنَا	هُمَّ	عَذَابَ	السَّعِيرِ

وَ	لِلَّذِينَ	كَفَرُوا	بِرَبِّهِمْ	عَذَابُ	جَهَنَّمَ	وَ

٧٦

بِئْسَ	الْمَصِيرُ

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورٌ ﴿٧﴾

When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth.

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٨﴾

It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: “Did no warner come to you?”

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٩﴾

They will say: “Yes, indeed a warner did come to us, but we belied him and said: ‘Allâh never sent down anything (of revelation), you are only in great error.’”

Tafseer Notes

Word-by-Word Translation

إِذَا	أَلْقُوا	فِيهَا	سَمِعُوا	لَهَا	شَيْقًا	وَ	هِيَ	٧٧

تَفُورُ

تَكَادُ	تَمَيَّزَ	مِنْ	الْغَيْطِ	كَلَّمَآ	أَلْقَى	فِيهَا	فَوْجٌ	٧٨

سَأَهُمَ	خَزَنَتَهَا	أَلَمَ	يَأْتِكُمْ	نَذِيرٌ

قَالُوا	بَلَى	قَدْ	جَاءَنَا	نَذِيرٌ	فَكَذَّبْنَا	وَ	قُلْنَا	مَا	٧٩

نَزَلَ	اللَّهُ	مِنْ	شَيْءٍ	إِنَّ	أَنْتُمْ	إِلَّا

فِي	ضَلَّلِ	كَبِيرِ

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾

And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!"

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحِقًا لِأَصْحَابِ السَّعِيرِ ﴿١١﴾

Then they will confess their sin. So, away with the dwellers of the blazing Fire!

إِنَّ الَّذِينَ تَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١٢﴾

Verily, those who fear their Lord unseen (i.e. they do not see Him, nor His punishment in the Hereafter), theirs will be forgiveness and a great reward (i.e. Paradise).

Tafseer Notes

Word-by-Word Translation

مَا	نَعْقِلُ	أَوْ	نَسْمَعُ	كُنَّا	لَوْ	قَالُوا	وَ	V10

كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ

فَاعْتَرَفُوا	بِذَنبِهِمْ	فَسُحْقًا	لِلْأَصْحَابِ	السَّعِيرِ	V11

إِنَّ	الَّذِينَ	تَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ	V12

مَغْفِرَةً	وَ	أَجْرًا	كَبِيرًا

Verses 13 - 15

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٣﴾

And whether you keep your talk secret or disclose it, verily He is the All-Knower of what is in the breasts (of men).

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ ﴿١٤﴾

Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves), All-Aware (of everything).

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ ۗ وَإِلَيْهِ النُّشُورُ ﴿١٥﴾

He it is Who has made the earth subservient to you (i.e. easy for you to walk, to live and to do agriculture on it), so walk in the path thereof and eat of His provision. And to Him will be the Resurrection.

Tafseer Notes

Word-by-Word Translation

عَلِيمٌ	إِنَّهٗ	بِهِ	أَجْهَرُوا	أَوْ	قَوْلَكُمْ	أَسْرُوا	وَ	V13

بِدَاتِ	الْصُّدُورِ

أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَ	هُوَ	اللطيفُ	الْخَيْرُ	V14

هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ	ذُلُولًا	فَأَمْشُوا	V15

فِي	مَنَاجِبِهَا	وَ	كُلُوا	مِنْ	رِزْقِهِ	وَ	إِلَيْهِ	النُّشُورُ

Verses 16 - 18

ءَأَمِنْتُمْ مَّن فِي السَّمَاءِ أَن يَخْسِفَ بِكُمُ الْأَرْضَ فَإِذَا هِيَ تَمُورُ ﴿١٦﴾

Do you feel secure that He, Who is over the heaven (Allâh), will not cause the earth to sink with you, and then it should quake?

أَمْ أَمِنْتُمْ مَّن فِي السَّمَاءِ أَن يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ ﴿١٧﴾

Or do you feel secure that He, Who is over the heaven (Allâh), will not send against you a violent whirlwind? Then you shall know how (terrible) has been My Warning.

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ ﴿١٨﴾

And indeed those before them belied (the Messengers of Allâh), then how terrible was My denial (punishment)?

Tafseer Notes

Word-by-Word Translation

ءَأْمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ	تَخْسِفَ	بِكُمْ	الْأَرْضَ	V16

فَإِذَا	هِيَ	تَمُورُ

أَمْ	أْمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ	يُرْسِلَ	عَلَيْكُمْ	V17

حَاصِبًا	فَسَتَعَامُونَ	كَيْفَ	نَذِيرِ

وَ	لَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَكَيْفَ	V18

كَانَ	نَكِيرِ

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَّتْ وَيَقْبِضْنَ مَا يُمَسِّكُهُنَّ إِلَّا الرَّحْمَنُ إِنَّهُ بِكُلِّ شَيْءٍ

بَصِيرٌ ﴿١٩﴾

Do they not see the birds above them, spreading out their wings and folding them in? None upholds them except the Most Gracious (Allâh). Verily, He is the All-Seer of everything.

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَكُمْ يَنْصُرُكُمْ مِنْ دُونِ الرَّحْمَنِ إِنَّ الْكٰفِرُونَ إِلَّا فِي غُرُورٍ ﴿٢٠﴾

Who is he besides the Most Gracious that can be an army to you to help you? The disbelievers are in nothing but delusion.

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَل لَّجُوا فِي عُتُوٍّ وَنُفُورٍ ﴿٢١﴾

Who is he that can provide for you if He should withhold His provision? Nay, but they continue to be in pride, and (they) flee (from the truth).

Tafseer Notes

Word-by-Word Translation

أَوْلَمَ	يَرَوْنَ	إِلَى	الطَّيْرِ	فَوْقَهُمْ	صَفَّتِ	وَ	يَقْبِضَنَّ

v19

مَا	يُمَسِّكُهُنَّ	إِلَّا	الرَّحْمَنُ	إِنَّهُ	بِكُلِّ	شَيْءٍ	بَصِيرٌ

أَمَّنَّ	هَذَا	الَّذِي	هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ	مِنْ

v20

دُونَ	الرَّحْمَنِ	إِنْ	الْكَافِرُونَ	إِلَّا	فِي	غُرُورٍ

أَمَّنَّ	هَذَا	الَّذِي	يَرْزُقُكُمْ	إِنْ	أَمْسَكَ	رِزْقَهُ

v21

بَل	لَجُؤًا	فِي	عُتُوٍّ	وَ	نُفُورٍ

أَفَمَنْ يَمْشِي مُكِبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٢٢﴾

Is he who walks prone (without seeing) on his face, more rightly guided, or he who (sees and) walks upright on the Straight Way (i.e. Islâmic Monotheism)?

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا تَشْكُرُونَ ﴿٢٣﴾

Say it is He Who has created you, and endowed you with hearing (ears) and seeing (eyes), and hearts. Little thanks you give.

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

Say: "It is He Who has created you on the earth, and to Him shall you be gathered (in the Hereafter)."

Tafseer Notes

Word-by-Word Translation

أَمَّن	أَهْدَىٰ	وَجْهَهُ	عَلَىٰ	مُكِبًّا	يَمَشِي	أَفَمَّن	٢/22

يَمَشِي	سَوِيًّا	عَلَىٰ	صِرَاطٍ	مُسْتَقِيمٍ

قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَ	جَعَلَ	لَكُمْ	الَسَّمْعَ	٢/23

وَ	الْأَبْصَرَ	وَ	الْأَفْئِدَةَ	قَلِيلًا	مَا	تَشْكُرُونَ

قُلْ	هُوَ	الَّذِي	ذَرَأَكُمْ	فِي	الْأَرْضِ	وَ	٢/24

تُحْشِرُونَ	إِلَيْهِ

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٢٥﴾

They say: “When will this promise (i.e. the Day of Resurrection) come to pass if you are telling the truth?”

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٢٦﴾

Say (O Muhammad ﷺ): “The knowledge (of its exact time) is with Allâh only, and I am only a plain warner.”

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ بِهِ تَدْعُونَ ﴿٢٧﴾

But when they will see it (the torment on the Day of Resurrection) approaching, the faces of those who disbelieve will change and turn black with sadness and in grief and it will be said (to them): “This is (the promise) which you were calling for!”

Tafseer Notes

Word-by-Word Translation

وَ	يَقُولُونَ	مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ

٢/25

صَادِقِينَ

قُلْ	إِنَّمَا	الْعِلْمُ	عِنْدَ	اللَّهِ	وَ	إِنَّمَا	أَنَا

٢/26

مُبِينٌ

نَذِيرٌ

فَلَمَّا	رَأَوْهُ	زُلْفَةً	سَيِّئَتِ	وُجُوهُهُ	الَّذِينَ	كَفَرُوا

٢/27

وَ	قِيلَ	هَذَا	الَّذِي	كُنْتُمْ	بِهِ	تَدْعُونَ

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِیَ اللَّهُ وَمَنْ مَعِیَ أَوْ رَحِمَنَا فَمَنْ یُجِیرُ الْکَافِرِینَ مِنْ عَذَابِ أَلِیمٍ ﴿٢٨﴾

Say (O Muhammad ﷺ): “Tell me! If Allâh destroys me, and those with me, or He bestows His Mercy on us - who can save the disbelievers from a painful torment?”

قُلْ هُوَ الرَّحْمَنُ ۚ أَمَّنَّا بِهِ ۚ وَعَلَيْهِ تَوَكَّلْنَا ۚ فَسَتَعْلَمُونَ مَنْ هُوَ فِی ضَلَالٍ مُّبِینٍ ﴿٢٩﴾

Say: “He is the Most Gracious (Allâh), in Him we believe, and in Him we put our trust. So you will come to know who it is that is in manifest error.”

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ یَأْتِیْكُمْ بِمَآءٍ مَّعِینٍ ﴿٣٠﴾

Say (O Muhammad ﷺ): “Tell me! If (all) your water were to sink away, who then can supply you with flowing (spring) water?”

Tafseer Notes

Word-by-Word Translation

قُلْ	أَرَأَيْتُمْ	إِنَّ	أَهْلَكَنِي	اللَّهُ	وَ	مَنْ	مَعِيَ

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أَوْ	رَحْمَنَا	فَمَنْ	يُجِيرُ	الْكَافِرِينَ	مِنْ	عَذَابِ	الْأَلِيمِ

قُلْ	هُوَ	الرَّحْمَنُ	ءَامِنًا	بِهِ	وَ	عَلَيْهِ	تَوَكَّلْنَا

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فَسْتَغْمُونَ	مَنْ	هُوَ	فِي	ضَلَلٍ	مُبِينٍ

قُلْ	أَرَأَيْتُمْ	إِنَّ	أَصْبَحَ	مَأْوَكُمُ	غَوْرًا	فَمَنْ

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يَأْتِكُمْ	بِمَاءٍ	مَعِينٍ

Memorisation Tools and Tips

Memorisation buddy's name: _____

Contact details: _____

Recommended Reciters: _____

Useful Websites: _____

Useful Mobile Apps: _____

- ☞ **Make Dua** The secret to the success of your memorisation is how much you make dua to Allah, because our ability to memorise is only from Allah.

- ☞ **Fixed Time** Try and keep a fixed time during the day to memorise and revise the Surah, e.g. 5-10 mins after every salah or 15-30 mins after Fajr.

- ☞ **Listen** Listen to the recitation of the Surah by a recommended reciter daily, in the house and the car.

- ☞ **Family** Encourage other people in your family to learn the Surah with you. Check each other's progress weekly.

- ☞ **Tajweed** Pay special attention to correcting any pronunciation mistakes, as you may be changing the meaning. If you have already memorised the Surah, then focus all your time on perfecting your recitation.

- ☞ **Intention** Keep renewing your intention, that you are doing this only for Allah.

Night Recitation Planner

Please tick off each day after reciting Surah Al-Mulk before going to sleep.

November 2012						
Mon	Tue	Wed	Thu	Fri	Sat	Sun
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

December 2012						
Mon	Tue	Wed	Thu	Fri	Sat	Sun
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January 2013						
Mon	Tue	Wed	Thu	Fri	Sat	Sun
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2013						
Mon	Tue	Wed	Thu	Fri	Sat	Sun
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

Other adhkaar for the night-time can be found in the 'Fortress of the Muslim' or www.makedua.com

Key for Symbols in Uthmani mushaf

م	Must stop here
لا	Must not stop here
صلے	Better to continue, but allowed to stop
قلے	Better to stop, but allowed to continue
ج	Allowed to stop
، ،	Allowed to stop at one of these, but not both

Basic Tajweed Rules

Tafkheem (التَّفْخِيم) - Heavy letters ط، ق، ظ (relatively light with kasrah خ، غ، ق)

Qalqalah (الْقَلْقَلَة) - Sound echoes back when sukoon on these letters ق، ط، ب، ج، د

Rules of ل - Heavy only in the word الله when the preceding letter has fathah or dhammah, otherwise light

Rules of ر - Heavy - Has fathah or dhammah

Has sukoon and the preceding letter has fathah or dhammah

Has sukoon and the preceding letter has sukoon and the letter before the preceding letter has fathah or dhammah

Is preceded by hamzatul wasl

Has sukoon and the preceding letter has kasrah but the following letter is a heavy letter

Light - Has kasrah

Has sukoon and the preceding letter has kasrah

Has sukoon and the preceding letter is ي saakinah

Rules of (ن) Nun Saakinah and Tanwin

1 الإظهار Read Nun Saakinah clearly, when followed by ح، غ، خ، ع، ه، و

2 الإدغام Merge Nun Saakinah with the next letter, when followed by ن، و، ل، م، ي

With عُنَّة (2 counts) when followed by ي، م، ن، و

Without عُنَّة when followed by ل، ر

3 الإقلاب Change Nun Saakinah into م . Read with عُنَّة (2 counts) when followed by ب

4 الإخفاء Hide Nun Saakinah. Read with عُنَّة (2 counts) when followed by any other letter

Light عُنَّة when followed by a light letter

Heavy عُنَّة when followed by a heavy letter

Rules of (م) Meem Saakinah

1 الإدغام شَفَوِي Merge Meem Saakinah with م . Read with عُنَّة (2 counts) when followed by م

2 الإخفاء شَفَوِي Read Meem Saakinah with عُنَّة (2 counts) when followed by ب

3 الإظهار شَفَوِي Read Meem Saakinah clearly when followed by any other letter